



ARIZONA CORPORATION COMMISSION

EXECUTIVE DIRECTOR
Douglas R. Clark

SECRETARY
Carolyn D. Buck
Phone: 602-542-3931
cdbuck@azcc.gov

COMMISSIONERS
Chairman Jim O'Connor
Anna Tovar
Lea Márquez Peterson
Kevin Thompson
Nick Myers

3rd REVISED NOTICE

SPECIAL OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Thursday, August 24, 2023

~~9:00~~ a.m. 10:00 a.m. (TIME CHANGE)

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

In addition to attending in-person, the public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those not attending in-person and wishing to enter an appearance or provide public comment for a particular item, please use the dial in phone number. Once the item for which you are appearing or providing public comment is concluded, to assist with network bandwidth, please hang up and watch the live stream.

Each party and stakeholder interested in an Open Meeting agenda item will be permitted to appear in-person, by videoconference or telephone during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases>) and must, by no later than one hour prior to the start of the meeting on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will receive, prior to the start of the meeting on the day of Open Meeting, an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.



ARIZONA CORPORATION COMMISSION

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-877-309-3457 **Passcode:** 801972877##

Please note that the phone lines will be made available up to 30 minutes before the start of the meeting. Callers are encouraged to call in as early as possible to assist in facilitating and identifying each caller.

Members of the public may watch a livestream/broadcast of the meeting online at: <http://www.azcc.gov/live> (Please note there is an approximate 30 second delay in the livestream and it is for listen-only. Individuals making public comment or representing a client on a pending matter must register/sign-on to speak using the telephone number above.)

NOTE: The Commission may choose to take testimony under oath.

Invocation/Reflection

Pledge of Allegiance

Ceremonial Matters

CHAIRMAN'S PROPOSED CONSENT AGENDA

1. **Patrick D. Nilles** ([S-21159A-21-0252](#)) – Proposed Order to Cease and Desist for Restitution, for Administrative Penalties and Consent to Same By: Respondent Patrick D. Nilles
2. **Far West Water & Sewer, Inc. and Foothills Water & Sewer, LLC** ([WS-03478A-05-0801](#) and [WS-21182A-05-0801](#)) - In the Matter of the Application of Far West Water & Sewer, Inc. for a Determination of the Fair Value of its Sewer Utility Plant and Property and for Increases in its Rates and Charges for Sewer Utility Service. Recommended Order Removes Compliance Filing Requirements in Decision No. 69335 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
3. **ACC – Electric Miscellaneous** ([E-99999A-22-0046](#)) – Resource Planning and Procurement in 2021, 2022, and 2023. Proposed Order on Staff's Proposed Timeline for Review of Submitted Integrated Resource Plans.
4. **Maxsip Tel, LLC and TerraCom, Inc.** ([T-21168A-23-0153](#) & [T-20802A-23-0153](#)) - In the Matter of the Joint Petition of Terracom, Inc and Maxsip Tel LLC fka Maxsip Telecom



ARIZONA CORPORATION COMMISSION

Corporation for Renewal of ETC Designation in Light of Transfer of Control of TerraCom, Inc to Maxsip Tel LLC fka Maxsip Telecom Corporation.

5. **Lagoon Estates Water Company, Inc.** ([W-01825A-21-0324](#) & [W-01825A-20-0270](#)) –In the Matter of the Application of Lagoon Estates Water Company, Inc. Recommended Order Modifies Decision No. 78550 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard. **(ITEM ADDED)**

REGULAR AGENDA

6. **Rancho del Conejo Community Water Co-Op, Inc.** ([W-02102B-22-0039](#) & [W-02102B-22-0040](#)) - In the Matter of the Application of Rancho del Conejo Community Water Co-Op, Inc. for Approval of a Rate Increase, and In the Matter of Rancho del Conejo Community Water Co-Op, Inc. for Approval of Financing. Recommended Order Amends Decision No. 78662 *Nunc Pro Tunc*.
7. **Tucson Electric Power Company** ([E-01933A-23-0108](#)) – In the Matter of the Application of Tucson Electric Power Company for the Approval of Revisions to Rate Rider 14-Resource Comparison Proxy (RCP), Export Rate Annual RCP Calculation for the Period October 1, 2023 Through September 30, 2024.
8. **Bermuda Water Company, Inc.** ([W-01812A-22-0256](#)) – Recommended Opinion and Order In the Matter of the Application of Bermuda Water Company, Inc., for a Determination of the Fair Value of its Water Utility Plant and Property, for Increases in its Rates and Charges for Water Utility Service, and for Related Approvals.
9. **UNS Electric, Inc.** ([E-04204A-23-0109](#)) - In the Matter of the Application for UNS Electric, Inc. for Approval to Revise Rate Rider R-14 - Resource Comparison Proxy("RCP") Export Rate for the Period of October 1, 2023 through September 30, 2024.
10. **UNS Electric, Inc.** ([E-04204A-21-0181](#)) – Proposed Order In the Matter of the Application of UNS Electric, Inc. for Approval of its 2022 Energy Efficiency Implementation Plan and for Waiver Under A.A.C. R14-2-2419.
11. **Arizona Public Service Company** ([E-01345A-23-0110](#)) – In the Matter of the Application of Arizona Public Service Company for Approval of its Revised Rate Rider Resource Comparison Proxy.
12. **Lord Arizona Water Systems, Inc.** ([W-02479A-23-0210](#)) – In the Matter of the Application of Lord Arizona Water Systems, Inc. for an Emergency Rate Increase. **(ITEM ADDED)**