



ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
Chairwoman Lea Márquez Peterson
Sandra D. Kennedy
Justin Olson
Anna Tovar
Jim O'Connor

NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, October 26, 2021 and
Wednesday, October 27, 2021

9:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, only essential Commission staff will attend in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Each party to and stakeholder interested in an Open Meeting agenda item will be permitted to appear by videoconference during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases>) and must, by no later than 8:00 a.m. on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will, at approximately 8:30 a.m. on Open Meeting day, receive an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.



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Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting. *Agendas are also available online at: azcc.gov/agendas*

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497
1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: <http://www.azcc.gov/live>

NOTE: The Commission may choose to take testimony under oath.

Pledge of Allegiance

Invocation/Reflection

Ceremonial Matters

CHAIRWOMAN'S PROPOSED CONSENT AGENDA

1. **William Melvin Hawkins, et al, ([S-21091A-19-0332](#))** – Recommended Opinion and Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties against William Melvin Hawkins and Biomed Pharma Group, Inc.
2. **Sean Zarinegar a.k.a Sean Zar a.k.a Bejahn Zarrinegar and Kori Zarinegar; Jack Combs and Nancy Combs; Performance Realty Management, LLC; American Realty Partners, LLC and Corix Bioscience, Inc. ([S-21073A-19-0063](#))** – Notice of Opportunity for Hearing regarding Proposed Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties.
3. **Edward Eugene Engel a.k.a. Eddy Engel a.k.a. Ed Engel and Shara Engel; Rose Member Capital Group, LLC; BioMed iNet, LLC ([S-21107A-20-0180](#))** – Order Dismissing Case Without Prejudice.
4. **My Trader Coin, aka MTCoin, aka mytradercoin.com, Now Mining, LLC, Jonathan Sifuentes Saucedo, Mario E. Magana Sosa and Alejandra Sosa, aka Juliet Alejandra Rozo), Moises Herrera, Sr. and Yolanda Herrera and Carlos Parra ([S-21108A-20-0181](#))** – Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties and Order for Other Affirmative Action.
5. **Arizona Eastern Railway Company ([RR-00644A-21-0111](#))** – In the Matter of the Application of the City of Globe for Approval to Construct a New Road Crossing Over the Railroad Tracks to Replace the Existing at-Grade Crossing at Approximately 400 feet from the Current Location.
6. **Spectrotel, Inc. ([T-20821A-20-0364](#))** – In the Matter of the Application of Spectrotel, Inc. for Approval of Corporate Reorganization to Create New Affiliate Spectrotel of the West, Inc.



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7. **Teo Communications, Inc.** ([T-21139A-21-0016](#)) – In the Matter of the Application of Teo Communications, Inc. for Approval of a Certificate of Convenience & Necessity to Provide Competitive Intrastate Telecommunications Services.
8. **Graham County Utilities, Inc.** ([G-02527A-21-0060](#) & [W-02527A-21-0060](#)) – In the Matter of the Application of Graham County Utilities Inc. (Gas Division) for Approval of the Sale or Transfer of Assets to the City of Safford and In the Matter of the Application of Graham County Utilities Inc. (Water Division) for Approval for the Extension and Modification of its Certificates of Convenience and Necessity.
9. **White Hills Water Co., Inc.** ([W-01982A-13-0311](#)) – Compliance -Request for an Extension of Time, pursuant to A.R.S § 40-252 with Notice and Opportunity to be Heard.
10. **Aubrey Water Company** ([W-03476A-21-0005](#) and [W-21142A-21-0005](#)) – In the Matter of the Application of BN Leasing Corporation DBA Aubrey Water Company for Approval of the Sale or Transfer of Assets.
11. **Global Water - Santa Cruz Water Company, Inc. and Twin Hawks Utility, Inc.** ([W-20446A-21-0088](#) & [W-03230A-21-0088](#)) – In the Matter of the Joint Application of Global Water - Santa Cruz, Inc. and Twin Hawks Utility, Inc. for (1) Sale of Assets of Twin Hawks to Global Water - Santa Cruz and (2) a Transfer of Twin Hawks Certificate of Convenience and Necessity to Global Water - Santa Cruz and Related Approvals.
12. **Duncan Valley Electric Cooperative, Inc.** ([E-01703A-21-0231](#)) – In the Matter of the Application of Duncan Valley Electric Cooperative, Inc. for Approval of its 2022 Renewable Energy Standard and Tariff Phase Out Plan.
13. **Graham County Electric Cooperative, Inc.** ([E-01749A-21-0222](#)) – In the Matter of the Application of Graham County Electric Cooperative, Inc. for Approval of the 2022 REST Implementation Plan.
14. **Mohave Electric Cooperative, Inc.** ([E-01750A-21-0184](#)) – In the Matter of the Application of Mohave Electric Cooperative, Inc. filing for Approval of an Updated Net Meter Tariff/Annual Average Avoided Cost Filing.
15. **UNS Electric, Inc.** ([E-04204A-18-0065](#)) – Request for Extension of Time to File a Rate Case, pursuant to A.R.S § 40-252 with Notice and Opportunity to be Heard.
16. **DCR Transmission, LLC** ([L-21088A-21-0262-00191](#)) – In the matter of the application of DCR Transmission, LLC or its assignees, in conformance with the requirements of A.R.S. § 40-360 et. seq., for a Certificate of Environmental Compatibility authorizing the Cielo Azul 500 KV Switchyard Project. Approval of Legal Division Sample Order No. 1.
17. **Arizona Public Service Company** ([L-00000D-21-0257-00190](#)) – In the Matter of the Application of Arizona Public Service Company, in Conformance with the Requirements of Arizona Revised Statutes 40-360, Et Seq., for Certificates of Environmental Compatibility for the Westwing 230 Kilovolt (KV) Interconnection Project, Which Authorizes the Construction of a



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New Singlecircuit 230 KV Transmission Line Originating at the Westwing Substation (Section 12, Township 4 North, Range 1 West) and Terminating at the Planned AES Battery Energy Storage System Substation (Section 1, Township 4 North, Range 1 West), Located in Peoria, Maricopa County, Arizona. Approval of Legal Division Sample Order No. 1.

REGULAR AGENDA

18. **Arizona Public Service Company** ([E-01345A-19-0236](#)) – Continuation of October 26-29, 2021, Special Open Meeting Regarding Commission Discussion, Consideration, and Possible Vote to Determine the Fair Value of the Utility Property of the Company for Ratemaking Purposes; to Fix a Just and Reasonable Rate of Return Thereon; to Approve Rate Schedules Designed to Develop Such Return. The Commission may vote to go into Executive Session for discussion and consultation with its attorneys in this matter pursuant to A.R.S. § 38-431.03A (3) and (4), which will not be open to the public.

Item Nos. 19-20 will not be heard until Wednesday, October 27, 2021, at 9:00 a.m. or the conclusion of Item No. 18, whichever occurs later.

19. **Arizona Corporation Commission – Telecommunications** ([T-00000A-21-0187](#)) – Application of the North American Numbering Plan Administrator, on behalf of the Arizona Telecommunications Industry, for relief of the 480 Numbering Plan Area.
20. **Tierra Linda Water Company, Inc.** ([W-20810A-20-0142](#)) – Request to Implement a Financing Surcharge.
21. **Arizona Water Company** ([W-01445A-21-0023](#)) – In the Matter of the Application of Arizona Water Company pursuant to A.R.S § 40-285, 40-301, and 40-302 for Authority to Issue Short-Term and Long-Term Debt in an Amount not to Exceed \$40 million and to Pledge its Assets in Connection Therewith.
22. **Southwest Gas Corporation** ([G-01551A-19-0055](#)) – Southwest Gas Corporation’s Application for Authority to Recover Outstanding Revenue Requirement for the Vintage Steel Pipe Replacement Program.
23. **Southwest Gas Corporation** ([G-01551A-19-0055](#)) – Southwest Gas Corporation’s Application for Authority to Adjust the Surcharge Related to the Customer-Owned Yardline Program.
24. **Arizona Corporation Commission** ([RU-00000A-19-0132](#)) – In the Matter of Proposed Modifications to the Rules Regarding Termination of Service.
25. **Arizona Corporation Commission** – Commission Discussion, Consideration, and Recap on Items or Requests to be Included on the Next Regular Open Meeting Agenda; Opportunity for Commissioners to Request Specific Items be Included on the Next Regular Open Meeting Agenda.