



ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
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REVISED NOTICE SPECIAL OPEN MEETING NOTICE

Summer Preparedness Workshop

Docket #AU-99999A-24-0019

Tuesday, April 23, 2024

~~11:00—3:00 p.m.~~ **10:00 a.m.**

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting and workshop at the above location. Three or more Commissioners may attend for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings by telephone, video, or internet conferencing, and may ask questions about the matters on the agenda.

In addition, the public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-877-309-3457 Passcode: 801972877##

Members of the public may watch a livestream/broadcast of the meeting online at:
<http://www.azcc.gov/live>

(Please note there is an approximate 30 second delay in the livestream and it is for listen-only.)



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AGENDA

- ~~1. Electric Utilities~~
- ~~2. Gas Utilities~~
- ~~3. Wildfire Preparation Discussion~~

- 1. Opening Comments from Commissioners and Staff**
- 2. Western Electricity Coordinating Council (WECC)**
- 3. Arizona Public Service Company (APS)**
- 4. Tucson Electric Power Company (TEP) & UNS Electric (UNSE)**
- 5. Arizona Electric Power Cooperatives (AEPCO)**
- 6. Salt River Project Agricultural Improvement & Power District (SRP)**
- 7. Gas and Pipeline Utilities**
 - a. Natural Gas Local Distribution Companies
 - i. Southwest Gas
 - ii. UNS Gas, Inc.
 - b. Interstate Gas Pipeline Companies
 - i. Kinder Morgan
 - ii. Transwestern Pipeline Company
- 8. Wildfire Mitigation Discussion**
 - a. APS
 - b. TEP/UNSE
 - c. AEPCO
 - d. SRP
 - e. EEI Representative
 - f. EPRI Representatives
 - g. Coconino County Representatives
- 9. Public Comments/Questions**
- 10. Closing Remarks and Next Steps**
- 11. Adjourn**

NOTE: NO VOTES ON ANY SUBSTANTIVE MATTER WILL BE TAKEN DURING THIS MEETING.